

**Stormwater Seminar XXIII**  
**Tuesday, March 17, 2026**  
**8:30 AM – 4:30 PM**  
**University of Dayton Kennedy Union Torch Lounge**  
**300 College Park, Dayton, Ohio 45469**

**Schedule:**

- 8:30     **Registrations and Continental Breakfast**
- 8:55     Welcome and Introductions  
*John Norton, PE, BCEE, Norton Engineering*
- 9:00     Rainwater and Stormwater Harvesting for Reuse  
*Kevin Hendrickson, PE, Engineered Product Manager, ADS Pipe, Inc*
- 9:40     Preserving Miami Valley's Native Wetlands  
*Bob Jurick, President, B-W Greenway Community Land Trust*
- 10:15     Break**
- 10:30     Golf Course Conversion to Wetlands  
*Eric Sauer, RLA, Planning Manager, Five Rivers MetroParks*
- 11:20     Care and Maintenance of Sewers and Manholes (What to do and How)  
*Emily Kling, Regional Sales Manager, HK Solutions Group*
- 12:00     Lunch     [“Gourmet Buffet Lunch”]**
- 1:00     Stormwater Wetlands: Managing Run-off in Partnership with Nature  
*Mark Dilley, Sr. PWS, Chief Scientist, MAD Scientist Assoc.*
- 1:40     Grand Lake St. Marys & Mercer County Project Updates  
*Theresa A. Dirksen, PE, Director, Mercer Co. Ag & Natural Resources*
- 2:30     Break (Ice Cream Social!)**
- 2:45     The Deeds Point Bridge Project Case Study  
*Vic Roberts, PE, Retired from RB Jergens Contractors, Inc.*
- 3:25     Controlling Regional Stormwater: The Miami Conservancy District's Future  
*Sarah Hippensteel Hall, Ph.D., The Miami Conservancy District,  
President of the Water Management Association of Ohio*
- 4:00     End (Wrap Up, Evaluate, Plan, and Close) John Norton, Norton Engineering

**Exhibits can be visited throughout the day.**

**PARKING:** Free Parking near this facility, Details LATER

**It is certain that these sessions will NOT be certified for OEPA Operator Training Credits.  
Their process is way too onerous to spend time on. Sorry.**

# 2026 Stormwater Management & Design Seminar Registration Form



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**March 17th, 2026 8:30AM-4:30PM**  
**University of Dayton Kennedy Union Torch Lounge**  
**300 College Park, Dayton, Ohio**

**ATTENDEE CONTACT INFORMATION:**

Name(s): \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Organization: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Suite: \_\_\_\_\_  
 Phone: Office: \_\_\_\_\_ Cell (opt.): \_\_\_\_\_  
 Email(s): \_\_\_\_\_

Continental Breakfast will be provided. PM Break: Ice Cream!

Catered Lunch will be buffet. Meal **choices for planning purposes:**

Beef \_\_\_\_\_ Chicken \_\_\_\_\_ Vegetarian \_\_\_\_\_

Dietary Restrictions/Allergies: \_\_\_\_\_

**REGISTRATION:**

Registration [by credit card \$85]	by Check	\$80 x _____	= _____
Display Table		\$60 x _____	= _____
Speaker: No Registration Fee, Display Table(s)		\$60 x _____	= _____
Speaker: No Registration Fee, No Display Table			= <u>0.00</u>
Student [School: _____]		\$20 x _____	= _____
<b>Total</b>			<b>= _____</b>

**PAYMENT & REGISTRATION**

**INFORMATION:** Address Check or P.O. To:

“NORTON ENGINEERING”

**Send Registration and Payment Checks to:**

Registration at NELLC / Suzie Howell

5758 Webster Street

Dayton, Ohio 45414

**REGISTER BY EMAIL TO:**

Suzie Howell, [howell.norton@gmail.com](mailto:howell.norton@gmail.com)

937/223-5848

**DIRECT COMMENTS OR QUESTIONS TO:**

John Norton, PE, BCEE

[www.environmentalengineering.net](http://www.environmentalengineering.net)

937/223-5848

THESE SESSIONS ARE NOT CERTIFIED FOR  
 OEPA OPERATOR TRAINING CREDITS.