

Stormwater Seminar XXI
Thursday, March 28, 2024
8:30 AM – 4:30 PM
University of Dayton Union Ballroom
300 College Park, Dayton, Ohio 45469

Schedule:

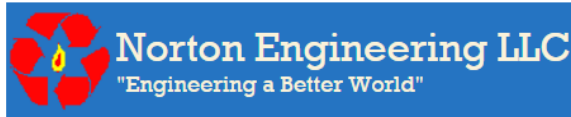
- 8:30 **Registrations and Continental Breakfast**
- 8:55 Welcome and Introductions,
 John Norton, PE, BCEE, Norton Engineering
- 9:00 Water Parameters in the Great Miami River Valley and more
 Mike Ekberg, Manager, Water Resources Monitoring & Analysis, MCD
- 9:40 Lawyers' View of the Waters of the US (WOTUS) Ruling +
 Daniel Brown, Brown Law Office LLC – Dayton
 Lee Slone, McMahon DeGulis LLP - Columbus
- 10:20 Break**
- 10:40 Unique Features of the Tri-Cities WWTP Wastewater District
 Danny Knife, District Manager, Tri-Cities WWTP Wastewater District
- 11:25 How-To Guide: Waterproof and Watertight Concrete Structures
 Kayla Hanson, PE, Technical Resource Engineer, Concrete Sealants, Inc.
- 12:00 Lunch [“Gourmet Buffet Lunch”]**
- 1:00 OEPA Challenges Today: Stormwater, Stream Quality, PFAS...
 Bonnie Buthker, Chief Community Officer, SW District Office, OEPA
- 1:40 Updates for Grand Lake St. Marys & Mercer County Projects
 Theresa A. Dirksen, PE, Director, Mercer Co. Ag & Natural Resources
- 2:30 Break (Ice Cream Social!)**
- 2:45 How Many Ways Can You Count for Justifying a Live Roof?
 John Aleck, LiveRoof Sales Specialist MI IN WI OH Regions
- 3:25 Concrete “A-Jacks” for Scour Prevention at Piers and Outfalls
 Barrie King, Area Manager for Contech Armortec A-Jacks
- 4:00 End (Wrap Up, Evaluate, Plan, and Close) John Norton, Norton Engineering

Exhibits can be visited throughout the day.

PARKING: Free Parking near this facility, Details LATER

**It is certain that these sessions will NOT be certified for OEPA Operator Training Credits.
Their process is way too onerous to spend time on. Sorry.**

2024 Stormwater Management & Design Seminar Registration Form



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300 College Park, Dayton, Ohio 45469

ATTENDEE CONTACT INFORMATION:

Name(s): _____

 Organization: _____
 Address: _____
 City: _____ State: _____ Zip: _____ Suite: _____
 Phone: Office: _____ Cell (opt.): _____
 Email(s): _____

Continental Breakfast will be provided. PM Break: Ice Cream!

Catered Lunch will be buffet. Meal choices for planning purposes:

Beef ___ Chicken ___ Vegetarian ___

Dietary Restrictions/Allergies: _____

REGISTRATION:

Registration [by credit card \$80]	by Check	\$75 x _____	= _____
Display Table		\$60 x _____	= _____
Speaker: No Registration Fee, Display Table(s)		\$60 x _____	= _____
Speaker: No Registration Fee, No Display Table			= <u>0.00</u>
Student [School: _____]		\$20 x _____	= _____

Total = _____

PAYMENT & REGISTRATION INFORMATION:

Address Check or P.O. To:

“NORTON ENGINEERING”

Send Registration and Payment Checks to:

Registration at NELLC / Suzie Howell

5758 Webster Street

Dayton, Ohio 45414

REGISTER BY EMAIL TO:

Suzie Howell, howell.norton@gmail.com

937/223-5848

DIRECT COMMENTS OR QUESTIONS TO:

John Norton, PE, BCEE

www.environmentalengineering.net

937/223-5848

**THESE SESSIONS ARE NOT CERTIFIED FOR
OEPA OPERATOR TRAINING CREDITS.**